

अखिल भारतीय आयुर्विज्ञान संस्थान, रायपुर(छत्तीसगढ़) All India Institute of Medical Sciences, Raipur (Chhattisgarh) Tatibandh, GE Road, Raipur-492 099 (CG) www.aiimsraipur.edu.in

Date: 16/08/2021

AIIMS/R/CS /Micro/21/139/LPC

विषय/Sub:Inviting Quotations for procurement of Muller Hinton and Other Consumable Items for Microbiology Department, at AIIMS Raipur.

कोटेशन सूचना QUOTATION NOTICE

Sealed quotations are invited from intending registered Stockist / Distributors having GST Number and relevant documents for Muller Hinton and Other Consumable Items for Microbiology Department, at AIIMS Raipur. The quotation should be submitted to Medical College Building, Ground Floor, Besides SBI ATM Machine, Gate no.05 office of Store Officer up to 3:00pm on 18/08/2021. The quotations will be opened on the same day at 3:30pm. Details of item are given as under:-

| S.No. | NAME | REQUIREME NT | UNIT | Make & HSN Code | UNIT RATE IN Rs. | GST in % | Unit Rate with GST | TOTAL PRICE in RS. |
|-------|---|-------------------------|------|-----------------------|---------------------------|----------|--------------------|--------------------|
| 1 | Muller Hinton Agar | (1 x 500g) x 22 | Nos | | | | | |
| 2 | Nutrient Agar | (1 x 500g) x 6 | Nos | | | | | |
| 3 | MacConkey Agar | (1 x 500g) x 6 | Nos | | | | | |
| 4 | CLED Agar | (1 x 500g) x 5 | Nos | | | | | |
| 5 | BHI Broth | (1 x 500g) | Nos | | | | | |
| 6 | Fluid Thioglycolate Medium | (1 x 500g) | Nos | | | | | |
| 7 | Sheep Blood Agar Plate | (1 x 50 Plates) x 20 | Nos | | | | | |
| 8 | Hi-Flexi Loop 4 | (5 x 100no) x2 | Nos | | | | | |
| 9 | McCartney Bottles | (1 x 100no) x 5 | Nos | | | | | |
| 10 | Steam Indicator Tape | 5 | Nos | | | | | |
| 11 | Steam Indicator Strip | 1 x 250 Strips | Nos | | | | | |
| 12 | Gram Crystal Violet | (1 x 125 ml) x 3 | Nos | | | | | |
| 13 | Antibiotic Zone Measuring Scale | (1 x 3 no) x 3 | Nos | | | | | |
| 14 | Stainless Steel Forcep Pointed | (1 x 2 no.) x 6 | Nos | | | | | |
| 15 | Stainless Steel Forcep blunt | (1 x 2 no.) x 5 | Nos | | | | | |
| 16 | Gridded cellulose nitrate membrane – pore size 0.22 µm | (1 x 100no) | Nos | | | | | |

Terms & Conditions.

- 1. Rate should be mentioned in words & figures both.
- 2. **GST rates applicable** on your quoted item may please be confirmed.
- 3. Delivery Schedule- within 15 days from the date of issue of P.O.
- 4. No additional documents related to this NIQ will be entertained after NIQ opened.
- 5. Price should be F.O.R. for Destinatin basis (i.e.Concerned Department).
- 6. LD@0.5% of delayed supply per week or part week for delay of supply of material subject to maximum upto 10% of delayed supply should be deducted.
- 7. Quotation No/Name and Due date of opening must be written on top of the envelop.
- 8. The GST registration details may please be furnished.
- 9. Please confirm if there any change (Upward/Reduction) in your Basic Price structure. And you are also requested to pass the Input Credit as per the following Anti Profitering Clause of GST. "Upon Implementation of GST, any reduction in the rate of tax on supply of goods or service or the benefit of input tax credit shall be passed on to AIIMS Raipur by way of commensurate reduction in the prices"
- 10. Brand & Make should be clearly mentioned in offers
- 11. AIIMS Raipur reserved the rights to place order for full or part quantity to one or more firm.
- 12. Validity of offer should not be less than 90 days.
- 13. Supply, Installation and Commissioning will be done by firm (if applicable).
- 14. The quantity shown in above column are totally tentative, it may be increase and decrease at the time of placement of purchase order.
- 15. Firm has to submit the latest Purchase Order Copy of supplied of Liquid Nitrogen in other Government Institute with the quotation.

Sr.Proc.Cum- Stores Officer AIIMS Raipur (C.G.)

Vendor Details

| Name | |
|----------------------|--|
| Aadhaar No. (if any) | |
| PAN | |
| GST.NO. | |
| Address | |
| City | |
| State | |
| Pincode | |
| Mobile No. | |
| Phone No. | |
| E-mail | |
| Bank Name | |
| Bank A/c No. | |
| | |